



मात्स्यिकी महाविद्यालय  
COLLEGE OF FISHERIES

केन्द्रीय कृषि विश्वविद्यालय / CENTRAL AGRICULTURAL UNIVERSITY  
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) - ७९९२१० / Lembucherra, Tripura (West)-799210

ई-मेल/ Email: [cofcau.agt-tr@gov.in](mailto:cofcau.agt-tr@gov.in) / [cofcau@rediffmail.com](mailto:cofcau@rediffmail.com)

दूरभाष / Telephone (+91) 6033158155 वेबसाइट / Website: [www.cofcau.nic.in](http://www.cofcau.nic.in)

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/2496 : The eligible candidates may attend **WALK-IN INTERVIEW** on **24<sup>th</sup> September 2025 at 10.30 am** at this College along with one's bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions as under. The appointments will be purely contractual and co-terminus with project. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification by any Central Govt. notification). The essential and desirable qualifications of posts are as follows:

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
All India Network Project on Antimicrobial Resistance (AINPAMR) in fisheries and livestock	Young Professional-I	One (01)	<b>Rs. 30,000/- Consolidated</b>  (As per ICAR memorandum File No: Agril.Edn.01 (12)2023-A&P (e-251411) Dated the 07.12.2023)	<b>Young Professional-I</b> <b>Essential Qualification:</b> Essential: B.F.Sc. or BSc in Microbiology  (As per ICAR memorandum F. No. Agri. Edn. 1-06/2020-A&P Dated 04.12.2020)  <b>Desirable:</b> <ul style="list-style-type: none"><li>Postgraduate degree in Aquatic Animal Health Management/ Fisheries Microbiology/ Microbiology/Aquaculture/ Molecular Biology/ Biotechnology</li><li>Research and field work experience in Fish Disease Sampling/ Bacteriology/ Microbiology/ Molecular Biology/ Biotechnology/AMR</li></ul>

**N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.**

### **PROFORMA OF BIO-DATA**

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **date of Interview**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

**Declaration:** I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials. **No TA/DA will be paid for attending the interview.**

  
(Arun Bhai Patel)  
DEAN

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/2496  
Copy to:

Dated,

1. The Director of Research, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Prof. & i/c IT Cell, COF, Lembucherra for uploading the advertisement on the college website.
4. Dr. T.G. Choudhury Assit. Professor & PI, Dept. of AHE, for information and necessary action please
5. The AR (Estd), COF, Lembucherra, for information and necessary action please.
6. The Assistant Comptroller, COF, Lembucherra, for information and necessary action please.
7. Guard File

  
(Arun Bhai Patel)  
DEAN